RFQ 170391 CMR/ME - ADDENDUM 2

RETURN SUBMITTALS AS SHOWN BELOW

Copies of submittal required:
Seven (7) Identical Copies
FAX or TELEX Bids Permitted: ☐ YES ☒ NO

Physical Address for Courier Delivery: (Including Federal Express, UPS, etc.)
The University of Texas MD Anderson Cancer Center
Fannin Holcombe Building
6900 Fannin
Suite FHB10.1001
Houston, Texas 77030
Attn: Mary Mueller

RESPONSES MUST BE SUBMITTED IN A SEALED ENVELOPE/BOX IDENTIFIED BY THE COMPANY NAME. RFQ NUMBER MUST BE SHOWN ON THE LOWER LEFT HAND CORNER OF THE ENVELOPE/BOX.

RESPONSES MAY BE SUBMITTED AT ANY TIME UNTIL CLOSING DATE AND TIME NOTED ABOVE.

THE UNIVERSITY OF TEXAS M. D. ANDERSON CANCER CENTER RESERVES THE RIGHT TO REJECT ANY AND ALL SUBMITTALS OR ANY PART THEREOF.

RESPONDENT MUST COMPLETE AND SIGN BELOW

Company Name: ___________________________________________
Mailing Address: ___________________________________________
(ADDRESS)
(STREET OR BOX #)
(CITY)   (STATE)  (ZIP)
Telephone No.: ______________________/______________________
E-Mail.: __________________________________________
___________________________________________________________
(Authorized Signature)     (DATE)
___________________________________________________________
(Typed or Printed Name and Title)

THIS RFQ ADDENDUM IS A FURTHERANCE OF A SOLICITATION FOR QUALIFICATIONS AND IS NOT A CONTRACT OR OFFER TO CONTRACT.

RFQ for Construction Manager-at-Risk
Renovate Endoscopy Center – Main Bldg – Floor 5

1. Pre-Submittal Meeting Sign-In Sheets are attached.

Point-of-Contact: Mary Mueller  (Sourcing & Contract Management)
E-Mail Address: memuelle@mdanderson.org
<table>
<thead>
<tr>
<th>Name</th>
<th>Date/Time</th>
<th>Phone Number/Extension</th>
<th>E-mail Address</th>
<th>Project Manager Name or Hub (X/N)</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Smith</td>
<td>9:00 AM</td>
<td>555-555-1234</td>
<td><a href="mailto:john.smith@example.com">john.smith@example.com</a></td>
<td>J. Thompson</td>
</tr>
<tr>
<td>Jane Doe</td>
<td>10:00 AM</td>
<td>555-555-1235</td>
<td><a href="mailto:jane.doe@example.com">jane.doe@example.com</a></td>
<td>J. Johnson</td>
</tr>
<tr>
<td>Michael Lee</td>
<td>11:00 AM</td>
<td>555-555-1236</td>
<td><a href="mailto:michael.lee@example.com">michael.lee@example.com</a></td>
<td>M. Lee</td>
</tr>
</tbody>
</table>

**Event Details:**

**Date:** Thursday, November 14, 2019 @ 2:30 PM

**Location:** Room FHB3, 1021

**Project No.:** RFP 119039 CNWME

**Sign-in Sheet:** Pre-Submittal Conference

**Preparations & Contract Management**
<table>
<thead>
<tr>
<th>Name</th>
<th>Phone Number/Extension</th>
<th>E-mail Address</th>
<th>Company Name or Other Information</th>
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<tbody>
<tr>
<td>Colm</td>
<td>415-380-9602</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(Basic Environmental Engineering Group)</td>
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<tr>
<td>Deréc</td>
<td>415-775-0220</td>
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<td>(Medical Office Construction)</td>
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<tr>
<td></td>
<td>415-220-4314</td>
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**Date:**
Thursday, November 14, 2019 @ 2:30 PM

**Location:**
Reneau Endoscopy Center - Main Building, Floor 5, CMR

**Project Name:**
PRE-Submitted Conference

**Meeting: Contract Management**