



RFQ 170391 CMR/ME - ADDENDUM 2

RFQ Closing: **December 3, 2019 at 2:00 PM** (Local Time)

Page: **1 of 3**

RFQ Number: **170131 CMR/ME**

Date: **November 14, 2019**

RETURN SUBMITTALS AS SHOWN BELOW

Copies of submittal required:

Seven (7) Identical Copies

FAX or TELEX Bids Permitted: ☐ YES ☒ NO

Physical Address for Courier Delivery: (Including Federal Express, UPS, etc.)

The University of Texas MD Anderson Cancer Center
Fannin Holcombe Building
6900 Fannin
Suite FHB10.1001
Houston, Texas 77030
Attn: Mary Mueller

RESPONSES MUST BE SUBMITTED IN A SEALED ENVELOPE/BOX IDENTIFIED BY THE COMPANY NAME. RFQ NUMBER MUST BE SHOWN ON THE LOWER LEFT HAND CORNER OF THE ENVELOPE / BOX.

RESPONSES MAY BE SUBMITTED AT ANY TIME UNTIL CLOSING DATE AND TIME NOTED ABOVE.

THE UNIVERSITY OF TEXAS M. D. ANDERSON CANCER CENTER RESERVES THE RIGHT TO REJECT ANY AND ALL SUBMITTALS OR ANY PART THEREOF.

RESPONDENT MUST COMPLETE AND SIGN BELOW

Company Name: _____

Mailing Address: _____
(STREET OR BOX #)

(CITY) (STATE) (ZIP)

Telephone No.: _____ / _____

E-Mail.: _____

(Authorized Signature)

(DATE)

(Typed or Printed Name and Title)

THIS RFQ ADDENDUM IS A FURTHERANCE OF A SOLICITATION FOR QUALIFICATIONS
AND IS NOT A CONTRACT OR OFFER TO CONTRACT.

RFQ for Construction Manager-at-Risk Renovate Endoscopy Center – Main Bldg – Floor 5

1. Pre-Submittal Meeting Sign-In Sheets are attached.

Point-of-Contact: Mary Mueller (Sourcing & Contract Management)

E-Mail Address: memuelle@mdanderson.org

Project Name: Renovate Endoscopy Center - Main Building, Floor 5, CMR
RFQ No.: RFQ 170391 CMR/ME

Location: Fannin Holcombe Building, Conference Room FHB3.1021

Date: Thursday, November 14, 2019 @ 2:30 PM

| Printed Name | Company Name or MD Anderson Department Name | Phone Number/ Extension | E-mail Address | HUB? (Y/N) |
|--------------------|---|------------------------------|--------------------------------|------------|
| 1 MARY MCELLEN | UT MD + NELSON | 713 745-2102 | mcelle@utmda.com | — |
| 2 BRADWORTH | UT MD Anderson | 713-794-3211 713-875-7347 | bradw@utmda.com | — |
| 3 VICTOR WASHKHAM | USA METIC | 713-660-8683 | victor@usa-metric.com | Y |
| 4 BERNARD A. ALLEN | BAM | 281-788-3325 | bernard@bam1st.com | |
| 5 HASHIM ALLEN | BAM | 281-748-0698 | hashim@bam1st.com | |
| 6 BOB EATON | O'Donnell Snider | 281-840-9487 | beaton@odonnellsnider.com | N |
| 7 JOHN MITCHELL | Broadbus Const. | 832-745-1591 | jmitchel@broadbususa.com | |
| 8 DONNIE LINDSTROM | JE DUNN CONSTRUCTION | 214-733-1720 | donnie.lindstrom@jedunn.com | N |
| 9 MICHAEL HUNGATE | WOLKARTI | 817-235-0984 | mhungate@wolcarti.com | N |
| 10 ROB CURRISON | MANHATTAN | 713-449-8284 | rcurris@manhattan-lb.com | N |
| 11 J. J. WASHAM | Vaughn | 281-830-7966 | jwasham@vaughnconstruction.com | N |
| 12 DAVE GILMAN | JE DUNN | 832-392-2992 | dave.gilman@jedunn.com | N |

Sourcing & Contract Management
Pre-Submittal Conference
Sign-in Sheet

Project Name: Renovate Endoscopy Center - Main Building, Floor 5, CMR
RFQ No.: RFQ 170391 CMR/ME
Location: Fannin Holcombe Building, Conference Room FHB3.1021
Date: Thursday, November 14, 2019 @ 2:30 PM

| Printed Name | Company Name or MD Anderson Department Name | Phone Number/ Extension | E-mail Address | HUB? (Y/N) |
|---------------------|---|-------------------------|----------------------------|------------|
| 1 CHAS NEUBERT | KITCHELL CONTRACTORS | 979-220-4345 | CNEUBERT@kitchell.com | N |
| 2 DERRICK BUTTERSON | MDS CONTRACTING | 972-775-0720 | derrick@mdscontracting.net | Y |
| 3 JESSIE COLIN | Basic Environmental Group | 913-380-9102 | john@basicenv.com | |
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